Do not file this form unless the corporation has filed or is attaching Form 2553 to elect to be an S corporation.


H Check if: (1) $\square$ Final return (2) $\square$ Name change (3) $\square$ Address change (4) $\triangle$ Amended return (5) $\square$ S election termination or revocation

1 Enter the number of shareholders in the corporation at end of the tax year



Do not file this form unless the corporation has filed or is attaching Form 2553 to elect to be an S corporation.

| For calendar year 2008 or tax year heginning , and ending | $x$ year beginning , and ending |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A S election effective date 09/01/2006 | Use the IRS label. Otherwise; print or type. | Name LIC HOLDINGS INC |  |  | D Employer identification number$20-5290314$ |
| B Business activity |  |  |  |  |  |
| code number (see instructions) 524290 |  | Number, street, and room or suite no. If a P.0. box, see instructions. 950 PENINSULA CORP. CIR., SUITE 3010 |  |  | $\begin{aligned} & \text { E Date incorporated } \\ & 09 / 01 / 2006 \end{aligned}$ |
| C Check if Sch. M-3 attached |  | City or town, state, and ZIP code BOCA RATON, FL 33487 |  |  | F Total assets (see instructions) \$ 4,151,405. |

$\mathbf{G}$ Is the corporation electing to be an $S$ corporation beginning with this tax year? $\square$ Yes $\quad \mathbf{X}$ No If "Yes," attach Form 2553 if not already filed

| $H$ | Check if: (1) $\square$ Final return | (2) $\square$ Name change | (3) $\square$ |
| :--- | :--- | :--- | :--- | Address change (4) $\square$ Amended return $\quad$ (5) $\square$ S election termination or revocation $\frac{1 \text { Enter the number of shareholders who were shareholders during any part of the tax year ...................................................................... }}{\text { Caution: Include only trade or business income and expenses on lines ta through } 21 \text {. See the instructions for more information. }}$




| LIC HOLDINGS INC | 20-5290314 |
| :---: | :---: |
| EDUCATION \& TRAINING | 162,085. |
| EQUIPMENT RENTAL | 4,300. |
| FEES - SERVICE FEE | 24,936. |
| FEES - ADMIN MANAGER | 9,485. |
| FEES- APPLICATION | 834,000. |
| FEES- CONTROL AGREEMENT | 17,300. |
| FEES- LETTER OF CREDIT | 650. |
| FEES- LOAN UTILIZATION | 8,604,753. |
| FEES- LOAN UTILIZATION 2ND YEAR | 1,038,954. |
| FEES- LOAN UTILIZATION 3RD YEAR | 45,334. |
| FEES- LOAN UTILIZATION SUBSEQUE | 155,387. |
| FEES- NOTE STRUCTURE | 1,897,500. |
| FEES- PLACEMENT | 763,318. |
| FEES- TRUSTEE | 43,703. |
| FEES- WIRE TRANSFER | 15,835. |
| FORFEITED DEPOSITS | 878,111. |
| INSURANCE | 273,689. |
| INTERNET FEES | 34,617. |
| LEGAL \& ACCOUNTING | 594,873. |
| MEALS - IN HOUSE | 108,779. |
| MEALS AND ENTERTAINMENT | 16,211. |
| MEDICAL UNDERWRITING | 335,873. |
| MOVING | 100. |
| OFFICE EXPENSE \& SUPPLIES | 171,555. |
| PAYROLL FEE | 6,804. |
| POSTAGE \& DELIVERY | 43,456. |
| PRINTING \& REPRODUCTION | 49,806. |
| RECRUITMENT | 3,011. |
| TELEPHONE | 88,795. |
| TRAVEL | 424,575. |
| UTILITIES | 21,318. |
| TOTAL TO FORM 1120S, PAGE 1, LINE 19 | 21,637,874. |

